

October 4, 2026

Exodus 20:1-4, 7-9, 12-20

Wisdom for the Way

On this Access Sunday and Disabilities Awareness Week, we pause for a moment to give thanks for the work of the United Church of Christ Disabilities Ministry (UCCDM). According to their website, “The UCCDM envisions a world in which all people are included in the fullness of life because they are created in the image of God. The mission of UCCDM is to support all settings of the United Church of Christ (UCC) including but not limited to Local Congregations, Associations, Conferences, camps, Historically Underrepresented Groups (HUGs), and national settings, as they seek to recognize and provide access to people with disabilities in all aspects of the church’s life and ministry.

This includes, but is not limited to, affirming and claiming as its own the commitments of the UCC to be a multiracial, multicultural, Open and Affirming, Just Peace, and Accessible to All ministry, recognizing that people with disabilities have a multitude of other identities, and that all justice movements are interconnected; encouraging all settings of the wider church to be physically, socially, and virtually accessible to and welcoming of people with disabilities; encouraging and providing guidance to UCC settings as they work to become Accessible to All (hereafter A2A), and supporting them as they sustain their commitment; participating in denominational and ecumenical conversations related to disabilities and working with the UCC national setting and community partners to promote disability justice through an intersectional framework”.

For many churches, one of the greatest barriers to full participation is their buildings. Many church buildings, erected before a time of greater understanding, are not built to be fully inclusive. With generations of time, attention, and money given to maintain church buildings, it can be hard to think of changing them, even if it means being more inclusive.

And yet, Exodus 20:4 says it clearly. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. That includes the buildings in which we work and worship.

Look around you now. Has this building become an idol, and object to appease and be worshiped rather than a sanctuary of welcome? How can your community join the UCCDM movement of full inclusivity?