

Wheat and Weeds Together

July 19, 2026

Eighth Sunday after Pentecost

Green

Matthew 13:24-30, 36-43

Wheat and weeds growing together! Yikes! This is a disaster! What are we to do?

So would have been the reaction of farmers when discovering weeds swaying in the wind alongside their cash crop of wheat.

Jesus knew the two together was not a good thing. He also knew that this was a perfect illustration to pose a more pressing question: How to deal with the good and evil mingling in the world?

And so, our Savior and Friend tells the parable about the wheat and weeds, pointing out that there's no way to prevent the "weeds" in life from coming into our fields. But be of good cheer. In God's time, the weeds will be separated and burned. Of course, Jesus is speaking of the time of judgement.

As it was with the actual weeds in the field, we must wait and let them grow, for if they are ripped out too early, precious wheat stalks might be taken as well. How many innocents have been hurt by our own exuberant weeding?

Jesus' parable makes better sense when we turn to the earlier use of the word "tares" rather the contemporary use of "weeds." Tares are referring to darnel which is a poisonous weed that looks just like wheat.

This agricultural insight gave me pause, and the more I thought on it, the more I kept coming back to how quick we are to judge others before discerning their true motives or seeing deeply into their hearts. It seems increasingly that we label others as evil, wicked, no good, etc. Yet could it be that those we are labeling too quickly really are the wheat in the field?

I'm not saying that there isn't evil mingling with good in our world. Evil does a good job mimicking good. We need to be able to call it out when identified. But in a world so raw with distrust, we also need to stop before we speak and think before we label.

We also need to be aware of the wheat and tares in our own spiritual fields. St. Catherine of Siena, for example, heard this parable as one pointing to the presence of virtue and vice in her own heart.

There is a field of wheat and weeds in all our lives. And while we try our best to nurture the good and weed out the bad, it is not always easy to discern which is which. But God knows and God will step in and sort it out. Not sure how I wanted that to sound — hopeful or ominous? I guess it all depends how you, my dear reader, heard it.

All-knowing God, You are aware of the good grain we are growing as well as the weeds of division and contempt that are thriving. We want only our best selves to flourish, so be merciful to us when You sort out our own fields. May Your grace be abundant as it is amazing. In Jesus' name, we pray. Amen.

(Rev. Donna Frischknecht Jackson is a communications specialist for the United Church of Christ and author of today's *Sunday Bulletin*.)